

## **Department of Health & Human Services**

Medical Examiner's Office 155 North First Avenue, MS-5 Hillsboro, OR 97124-3072 Phone: (503) 846-3575

## **FAX COVER SHEET**

DATE:	04/12/2023				
TO:			FROM:		
			Steven Hargis		
Attn: Medical records		Chief DEPUTY MEDICAL EXAMINER			
Phone:			Phone:	(503) 846-3575	<u> </u>
			FAX:	(503) 693-8996	<b>;</b>
REMARKS:				_	
	□ Urgent	☐ For your review	Reply A	ASAP D	lease comment
PATIENT: D	ATE OF BIRTH:	DOD:			
institutions ar cooperate with	nd supervisors of th the Medical Ex	Il peace officers, phys hospitals or institution caminer by providing ro to conduct the death	ns caring for equested m	the ill or helples edical records, t	ss shall
In order to co	•	tigation, It is greatly a	ppreciated if	f you will fax us	the H&+P, last 3
		Washington County M questions please call t			
Thank you					



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